

# 2025 Butler Water Art Contest

Grade Division Winners - First Place (\$50), Second Place (\$30), Third Place (\$20)

## Contest Criteria

### Theme

- What water means to me

### Objective

- To increase awareness among youth, educate the public about the importance of water in our daily lives.

### Awards

- In each grade division, a visa card will be awarded to first place (\$50), second place (\$30) and third place (\$20). First, second and third place recipients for all grade divisions will have their original artwork on display.

### Deadline

- Entries must be hand delivered to our offices (1118 South Main Street, Suite 1, Morgantown, KY 42261) or mailed/postmarked (Attn: Alyssa Freeman, Butler County Water System, 1118 South Main Street, Suite 1, Morgantown, KY 42261) by **Tuesday, September 30, 2025**. No late entries will be considered.
- Please note you must be a customer of Butler County Water System. All entries must include the participant application attached to the back of the artwork. Winners will be notified mid-October.

### Grade Divisions (2025-2026 School Year)

- Kindergarten - 3rd Grade
- 4th Grade - 6th Grade
- 7th Grade - 8th Grade
- 9th Grade - 12th Grade

### Artwork Rules

- Portrays the theme and uses the words "water" and/or "most precious resource"
- Includes the image of water
- Creates a neat and clean piece with recognizable subjects (not scribbles)
- Stays within the lines of the shapes/figures created
- Uses the entire 8.5 x 11 paper
- Artwork must be on 8.5x11 paper only. No canvases
- Level of skill demonstrated
- Free of spelling and grammar errors
- Educates the viewer about water in our life
- Artwork must be original
- No tracing or computer-generated artwork is permitted
- Limit one entry per student



Butler County  
Water System

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Entry deadline September 30, 2025

## Participant Information/Application

Name: \_\_\_\_\_

Current School/Home school: \_\_\_\_\_

Grade (2025-2026 School Year): \_\_\_\_\_

Home Room Teacher Name/Email: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_

Parent/Guardian Email and Telephone: \_\_\_\_\_

Name of Parent/Guardian and address as it appears on BCWS bill:

\_\_\_\_\_  
\_\_\_\_\_

Artwork Title: \_\_\_\_\_

**ATTACH THIS APPLICATION TO THE BACK OF YOUR ARTWORK.**

I acknowledge the information provided is accurate and original artwork. I release the above name, grade division and art to Butler Water for publication purposes. I certify I am a customer of Butler County Water System. I understand all artwork becomes the property of Butler County Water System.

Parents/Guardian's Signature: \_\_\_\_\_

***\_\_\_\_Yes or \_\_\_\_No - I give my consent for Butler Water to publicize the picture, name and grade division of my child for web/social media purpose related to the contest.***



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