

## LEGAL NOTICE

Notice is hereby given that Butler County Water System, Inc. ("System") plans to file with the Public Service Commission ("PSC") on or before March 1, 2023 to adjust its 5/8" x 3/4" meter connection/tap-on fee. This fee has not been adjusted since October 16, 2013. The System has proposed an effective date of April 1, 2023. The proposed change is as follows:

<u>Tap-on Fee:</u>	<u>Existing</u>	<u>Proposed</u>	<u>\$ Change</u>	<u>% Change</u>
5/8" x 3/4" Meter	\$450.00	\$1,600.00	\$1,150.00	256%

Any person may examine this Tariff filing at the District's office located at 1118 South Main Street; Suite 1, Morgantown, KY 42261; Phone (270) 526-4656.

Any person may examine this Tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, KY, Monday – Friday, 8:00a.m.-4:30p.m. or on the PSC website at <http://psc.ky.gov>; Phone (502) 564-3940.

Any person may submit comments regarding this Tariff filing by mail to the PSC, P.O. Box 615, Frankfort, KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by the District, but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention by mail to the PSC, P.O. Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status of the interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing.